SURVEYORS CERTIFICATION

I HEREBY CERTIFY THAT THE SURVEY DEPICTED BY THIS PLAT WAS DONE BY PERSONS UNDER MY DIRECT SUPERVISION BY THE METHOD OF GPS DATA COLLECTION. THE UNADJUSTED PRECISION RATIO OF THE TRAVERSE WAS GREATER THAN 1 : 10,000 AND WAS NOT ADJUSTED. THE BEARINGS AND DISTANCES SHOWN ON THIS PLAT ARE BASED ON SAID UNADJUSTED TRAVERSE. THE SURVEY SHOWN HEREON IS A CLASS "A" URBAN SURVEY AND THE ACCURACY AND PRECISION OF SAID SURVEY MEETS ALL THE SPECIFICATIONS OF THIS CLASS. BASIS OF BEARINGS GEODETIC NORTH.

I FURTHER CERTIFY THAT THIS PLAT WAS PREPARED BY ME OR UNDER MY DIRECTION; THAT ALL MONUMENTS INDICATED HEREON DO ACTUALLY EXIST AND THAT THEIR LOCATIONS, SIZES AND MATERIALS ARE CORRECTLY INDICATED AND THAT THE INFORMATION SHOWN HEREON IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

05/02/2006
DATE OF FIELD SURVEY

06/06/2006
DATE OF FINAL PLAT

6/12/06
DATE OF SIGNATURE

GLENN S TURNER, LICENSED PROFESSIONAL LAND SURVEYOR #2153

OWNERS CERTIFICATION

(I/WE) CERTIFY THAT (I AM, WE ARE) THE OWNER(S) OF THIS PROPERTY, AS RECORDED IN DEED BOOK *** PAGE *** IN THE HARDIN COUNTY CLERKS OFFICE AND (I, WE) ADOPT THIS PLAN OF DEVELOPMENT WITH OUR FREE CONSENT; ESTABLISH THE MINIMUM BUILDING LINES, AND DEDICATE ALL STREETS, DRAINAGEWAYS, WALKS, PUBLIC UTILITY LINES, PARKS AND OTHER OPEN SPACES TO PUBLIC USE AS NOTED AND ILLUSTRATED. FURTHER, (I, WE) GRANT UNTO THE BELOW NAMED UTILITY COMPANIES, THERE SUCCESSORS AND ASSIGNS AN EASEMENT OVER THE SPACES INDICATED BY DASHED LINES AND MARKED "ELECTRIC AND TELEPHONE EASEMENTS"; NAMELY NOLIN RECC COMPANY, ITS SUCCESSORS AND ASSIGNS, FOR ELECTRIC UTILITY AND ALLTEL COMPANY, ITS SUCCESSORS AND ASSIGNS, AN EASEMENT OVER THE SPACES INDICATED BY DASHED LINES MARKED "UTILITY AND DRAINAGE EASEMENTS". SAID EASEMENTS TO INCLUDE THE FOLLOWING:

1) THE RIGHT TO CONSTRUCT, MAINTAIN, OPERATE, REPLACE, UPGRADE OR REBUILD POLE LINES AND/OR PIPES, AND/OR UNDERGROUND CABLE SYSTEMS AND ALL APPURTENANCES THERETO.

2) THE RIGHT OF INGRESS AND EGRESS OVER ALL LOTS TO AND FROM SAID EASEMENTS INDICATED HEREON.

3) THE RIGHT TO TRIM OR REMOVE ANY TREES THAT MAY INTERFERE WITH THE PROPER MAINTANCE AND SERVICE OF THE UTILITY.

4) THE RIGHT TO KEEP EASEMENTS FREE OF ANY STRUCTURES OR OBSTACLES THE COMPANY DEEMS A HAZARD TO SAID POLE LINES, PIPES OR CABLE; &

5) THE RIGHT TO PROHIBIT ANY EXCAVATION WITHIN FIVE (5) FEET OF ANY BURIED PIPE AND/OR CABLE HEREIN MENTIONED, OR CHANGE OF GRADE THAT WILL INTERFERE WITH OVERHEAD OR BURIED POWER LINES. THE UNDERSIGNED HEREBY GRANTS THE FURTHER RIGHT, TO SAID ELECTRIC UTILITY COMPANY, TO INSTALL, EITHER OVERHEAD OR UNDERGROUND, NECESSARY WIRING FOR STREET LIGHTS, THAT IS REQUESTED AND/OR REQUIRED, BUT IN NO CASE SHALL SAID WIRING BE INSTALLED MORE THAN FIVE (5) FEET FROM ANY LOT LINE.

LOT OWNERS ARE TO USE AND ENJOY SAID LANDS INCLUDED IN EASEMENTS SHOWN HEREON, BUT SUCH USE SHALL NOT INTERFERE WITH THE RIGHTS HEREIN GRANTED.

ANNA MARIAN RAY — DATE
DB. 1168, PG. 249

William Dennis Ray — Date

NOTARY CERTIFICATION

I CERTIFY THAT I AM A NOTARY FOR THE STATE AT LARGE. I FURTHER CERTIFY THAT THE ABOVE SIGNATURE(S) (IS/ARE) LEGAL AND (HAS/HAVE) BEEN EXECUTED VOLUNTARILY, TO THE BEST OF MY KNOWLEDGE AN BELIEF.

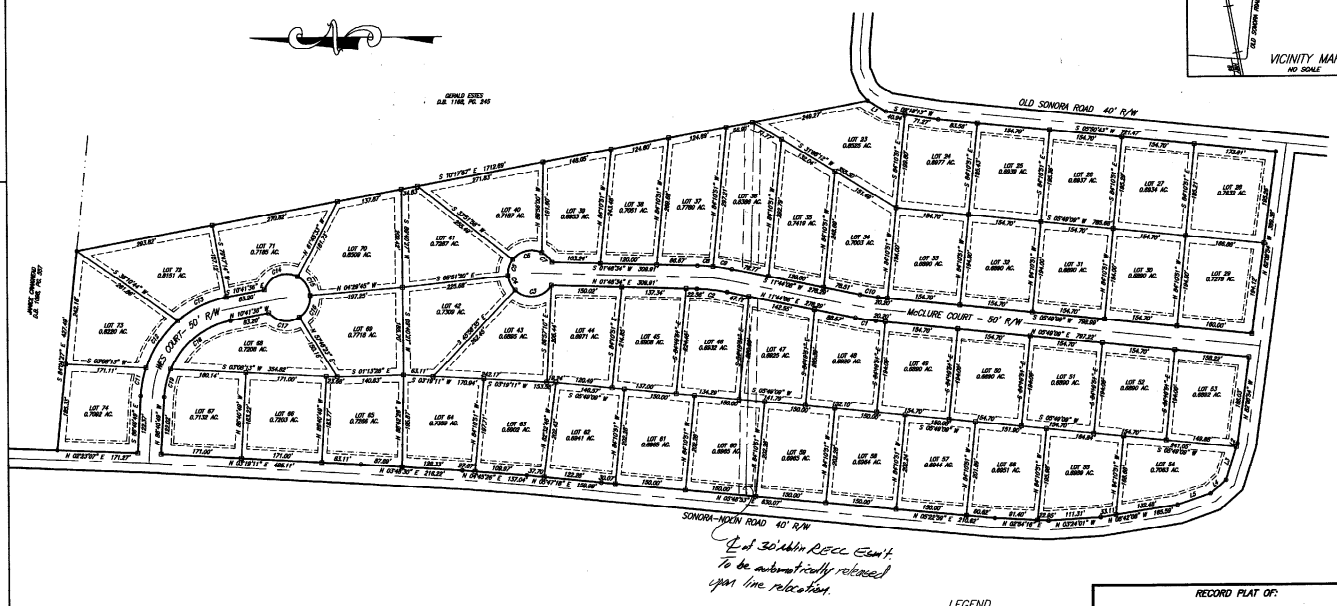
NOTARY PUBLIC

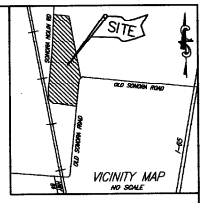
6-12-06
DATE

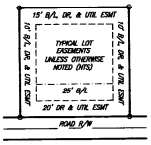
10-25-09
DATE COMMISSION EXPIRES

FLOOD PLAIN NOTE

AS INDICATED ON MAP NO. 21093C 0225 C OF THE FLOOD INSURANCE RATE MAPS, THIS SITE IS LOCATED IN ZONE "X" WHICH HAS BEEN DETERMINED TO BE OUTSIDE THE 500-YEAR FLOOD PLAIN. MAP DATED 11/04/98.







LEGEND

- □ 1/2" X 24" STEEL PIN SET WITH A YELLOW ID CAP STAMPED "G.S. TURNER PLS 2153"
- • 1/2" STEEL PIN FOUND WITH A YELLOW ID CAP STAMPED "K. CLEMONS PLS 2811"
- ○ UNMARKED ROAD MEANDER POINTS

CURVE TABLE

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	425.00'	43.89'	43.87'	N 08°46'39" E	05°54'59"
C2	375.00'	64.97'	64.89'	N 08°46'21" E	09°56'04"
C3	50.00'	89.20'	77.83'	N 07°05'00" W	102°12'51"
C4	50.00'	35.01'	34.30'	N 64°09'58" E	40°07'13"
C5	50.00'	38.15'	37.24'	S 73°59'41" E	43°43'18"
C6	50.00'	69.07'	63.71'	S 12°33'59" E	79°09'12"
C7	50.00'	30.36'	29.90'	S 44°24'32" W	34°47'24"
C8	425.00'	33.36'	33.35'	N 04°03'28" E	04°29'49"
C9	425.00'	40.97'	40.96'	N 09°01'14" E	08°28'05"
C10	375.00'	38.72'	38.71'	N 08°46'39" E	05°54'59"
C11	295.00'	61.27'	61.09'	N 78°52'43" W	15°36'13"
C12	225.00'	121.99'	120.50'	N 50°32'39" W	31°03'54"
C13	225.00'	115.13'	113.89'	N 29°21'06" W	29°18'06"
C14	50.00'	86.34'	76.00'	S 21°13'52" E	98°56'09"
C15	50.00'	49.97'	47.92'	S 04°52'21" W	57°15'48"
C16	50.00'	64.34'	51.30'	N 63°21'41" W	68°18'08"
C17	50.00'	71.15'	65.30'	N 08°33'24" E	81°32'01"
C18	175.00'	170.11'	163.49'	N 38°32'29" W	55°41'46"
C19	175.00'	61.98'	61.65'	N 76°32'05" W	20°17'27"

LINE TABLE

LINE	BEARING	DISTANCE
L1	S 30°36'58" W	44.98'
L2	N 72°02'08" W	8.27'
L3	N 72°02'08" W	73.07'
L4	N 41°44'17" W	44.41'
L5	N 19°02'31" W	74.35'

NOTES

1. BASIS OF BEARING: GEODETIC NORTH (GPS).
2. SOURCE OF TITLE: DEED BOOK 1168, PAGE 249
3. SITE IS SUBJECT TO ALL RIGHT-OF-WAYS AND EASEMENTS OF RECORD OR IMPLIED AND SUBJECT TO LEGAL REVIEW AS TO CONFORMANCE WITH ALL STATE AND LOCAL REGULATIONS CONCERNING LAND DIVISIONS & SUBDIVISIONS.

UTILITY CERTIFICATION

I, BEING A DULY AUTHORIZED AGENT OF THE CITED UTILITY COMPANY, ACCEPT THE EASEMENTS SHOWN ON THIS RECORD PLAT ON BEHALF OF MY COMPANY. I ALSO RELEASE ANY PREVIOUSLY GRANTED EASEMENTS.

6-13-06 — DATE — REPRESENTATIVE — SALEM ENGLAND — ELECTRIC COMPANY

6-12-06 — DATE — REPRESENTATIVE — TELEPHONE COMPANY — Alltel

6-12-06 — DATE — REPRESENTATIVE — Hardin County Water Dist. #2 — WATER COMPANY

DATE — REPRESENTATIVE — GAS COMPANY

MAYOR'S CERTIFICATION

I CERTIFY THAT THIS RECORD PLAT IS WITHIN THE CORPORATE LIMITS OF THE CITY OF SONORA AND IS NOW ELIGIBLE FOR RECORDING.

6/13/06 — DATE — MAYOR

GRAPHIC SCALE

100' 0' 100' 200'

RECORD PLAT OF:

HURSTFIELD ESTATES SECTION #2

OLD SONORA ROAD, SONORA, HARDIN COUNTY, KY

FOR: ANNA MARIAN RAY (270) 369-8243
12479 SOUTH DIXIE HIGHWAY
SONORA, KY 42776

SCALE: 1 IN. = 100 FT. | DWG. BY: J. LYNCH LSIT | PVA # 210-00-00-001
DATE: 05/08/2006 | AREA: 37.3853 ACRES | DWG. WHO: [illegible]

TURNER ENGINEERING
DIVISION OF NEW TURN INC.
5735 NORTH DIXIE HIGHWAY
ELIZABETHTOWN, KENTUCKY 42701
PH. (270) 737-3232 FAX (270) 769-5497

#4 1/09

RECORDED 6/13/2006 11:15:15 AM
HARDIN COUNTY CLERK
BY: [illegible] D.C.

Book , Page , File Number 4164